

TITLE TO REAL ESTATE—Prepared by HAYNSWORTH, PERRY, BRYANT, MARION & JOHNSTONE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.

County of GREENVILLE

APR 11 8 39 AM 1959

KNOW ALL MEN BY THESE PRESENTS That CARL D. CROMER

OLLIE HAYNSWORTH in the State aforesaid,

in consideration of the sum of Two Thousand Four Hundred and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOSEPH P. McMILLAN, JR. and MARGARET EVELYN P. McMILLAN

All that certain piece, parcel or lot of land, situate, lying and being in Butler Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 16, as shown on a plat prepared by C. O. Riddle, Surveyor, dated July, 1954, entitled "McSwain Gardens", recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book GG at page 75, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southwestern side of Shannon Drive at the joint front corner of Lots Nos. 15 and 16, and running thence with the line of Lot No. 15 S. 43-40 W. 177.6 feet to a point in a branch; thence with said branch, having a traverse line of N. 50-50 W.; 95.3 feet to a point in said branch at the joint rear corner of Lots Nos. 16 and 17; thence with the line of Lot No. 17 N. 43-40 E. 185 feet to an iron pin on the southwestern side of Shannon Drive; thence with the southwestern side of Shannon Drive S. 46-20 E. 95 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of William R. Timmons, Jr., dated April 6, 1959 and to be recorded in the R.M.C. Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 8th day of April in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: J. E. Price and another.

Carl D. Cromer (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,

County of GREENVILLE

Personally appeared before me R.H. Lucas and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with J.E. Price witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D. 1959.

Louise H. Basten (Seal) Notary Public for South Carolina

R.H. Lucas

STATE OF SOUTH CAROLINA,

County of Lexington

RENUNCIATION OF DOWER

I, Louise H. Basten do hereby certify unto all whom it may concern, that Mrs. Jean H. Cromer wife of the within named Carl D. Cromer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April, A. D. 1959.

Louise H. Basten (Seal) Notary Public for South Carolina

Jean H. Cromer